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| **Partner Search Forms** |
|  |
| **✓** I offer my expertise to participate as a Partner in a Project |  | **✓** I am planning to coordinate a project and I am looking for Project Partners |
| [**Organisation Profile Form A**](#OfferPartnershipCall) |  | [**Project Partner Search Form B**](#ProjectPartnerSearch) |
|  |  |

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1. L.N. 212 of 2008
2. Data Protection Act, Chapter 440 of the Laws of Malta and Regulation (EU) 2016/679 of the European Parliament and of the Council of 27 April 2016 on the protection of natural persons with regard to the processing of personal data and on the free movement of such data, and repealing Directive 95/46/EC (General Data Protection Regulation).

The legitimate basis to process personal data submitted by the data subject by virtue of his/her written application for aid is Regulation 6 (1)(a) of the General Data Protection Regulation (“GDPR”), as ‘*the data subject has given consent to the processing of his or her personal data* ’ for the purpose of publishing it on PluMTri.

Data collected through this form will be published on [www.plumtri.org](http://www.plumtri.org) under partner search calls section and disseminated through the Council’s database. When submitting this module you are accepting and authorising the council to retain the data provided and to share this data through our channels.

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| Date of release:  | Form A | **Organisation Profile Form** |

**Section 1 – Organisation Profile**

|  |  |  |
| --- | --- | --- |
| **Organisation Profile** |  | **Contact Person** |
| **Organisation Name*****(full name)*** |       |  | **First Name** |       |
| **Type of Organisation** | Choose an item. |  | **Surname** |       |
| **Postal Address** |       |  | **Title** |       |
|  |  | **Telephone** |       |
|  |  | **Email** |       |
| **Country** |       |  |  |  |
| **Website** |       |  |  |  |
| **Organisation Size**  | Choose an item. |  |  |  |

**Section 2 – Area of Expertise**

|  |  |
| --- | --- |
| **Area of Expertise** |       |
| **Experience in R&I** |       |
| **Links** |       |

**Section 3 – Partner Sought**

|  |  |
| --- | --- |
| **Description of the type of partnership sought**  |       |
| **Type of partners sought***(please tick as applicable)* |[ ]  **Higher education/university** |[ ]  **Research institution** |
|  |[ ]  **Technology Centre**  |[ ]  **Non-profit Organisation** |
|  |[ ]  **SME** |[ ]  **Large**  |
|  | **Other** | *(please specify)*  |
| **Looking for partners from the following countries**  |  |
| **I am looking for a partner in the following thematic areas** |       |

This partnership call will expire: Click here to enter a date.

I approve the council to retain this data until: Click here to enter a date.

[ ]  I confirm that I have read and agree with the Terms & Conditions herewith provided.

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| Date of release:  | Form B | **Project Partner Search**  |

**Section 1 – Organisation Profile**

|  |  |  |
| --- | --- | --- |
| **Organisation Profile** |  | **Contact Person** |
| **Organisation Name*****(full name)*** |       |  | **First Name** |       |
| **Type of Organisation** | Choose an item. |  | **Surname** |       |
| **Postal Address**  |  |  | **Title** |       |
|       |  | **Telephone** |       |
|  |  | **Email** |       |
| **Country** |       |  |  |  |
| **Website** |       |  |  |  |
| **Organisation Size**  | Choose an item. |  |  |  |

**Section 3 – Project Information**

|  |  |
| --- | --- |
| **Name of Programme/Scheme**  |       |
| **Source of Funding**  |       |
| **General Description**  |       |
| **Sector/Thematic Area** |       |
| **Current Stage of Development**  | Choose an item. |
| **Intellectual Property Rights (IPR)**  |       |
| **Type of partner sought***(please tick as applicable)* |[ ]  **Higher education/university** |[ ]  **Research institute** |
|  |[ ]  **Large Undertaking** |[ ]  **Non-profit Organisation** |
|  |[ ]  **SME** |[ ]  **Technology Centre**  |
|  | **Other** | *(please specify)* |
| **Looking for Partners from the following countries:** |       |
| **Looking for the following expertise/ competencies** |       |

This partnership call will expire on: Click here to enter a date.

I approve the council to retain this data until: Click here to enter a date.

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